

Please note refreshments are available in the room from 5.30pm

## Agenda

### 1. Introductions and Apologies

*County Councillor Pryn*

To note who is attending and any apologies for absence.

### 2. Notes of the Meeting and Matters Arising from 11 September 2014 (Pages 1 - 6)

*County Councillor Pryn*

To agree for accuracy the notes of the meeting and receive any matters arising.

### 3. What our Elected Members have been doing (10 mins) (Pages 7 - 8)

*County Councillor Pryn and other Elected Members*

To note feedback from work undertaken by the Chair of the Board and our Elected Members as part of their role on the CPB, including Member visits carried out since the last meeting.

### What have our Young People been doing?

### 4. LINX (Lancashire's Children in Care Council) (60 mins) (Pages 9 - 18)

*Young People and Barnardos*

To receive feedback on the work our young people have been doing including:

- Performance Report
- Children Looked After Young Inspectors Update
- Young People's Response to Budget Cuts
- Feedback on Independent Reviewing Officers Report
- Presentation of Rock FM Time to Shine Award

### What Do We Need to Know

### 5. CLA Strategy and Leaving Care Strategy (5 mins) (Pages 19 - 52)

*Diane Booth*

To note the strategies.

6. **CLA Educational Attainment (15 mins)** (To Follow)  
*Bob Stott*  
To note the current position.
7. **Children and Young People's Plan (CYPP) and Partnership Arrangements (10 mins)** (Pages 53 - 54)  
*Richard Cooke*  
To receive an update.
8. **Lancashire County Council Provider Report** (Pages 55 - 66)  
*Diane Booth*  
To note the report.
9. **Any Other Business (5 mins)**  
*County Councillor Pryn*  
To receive any other business.
10. **Date and Time of Next Meeting**  
*County Councillor Pryn*  
Thursday, 5 February 2015 at 6.00pm in the Duke of Lancaster Room (formerly Cabinet Room 'C'), County Hall, Preston, PR1 8RJ.

#### **Information Item**

11. **Customer Feedback Team** (Pages 67 - 76)  
To note the Annual Report.
12. **Office of the Children's Commissioner Care Monitor and Other Information** (Pages 77 - 78)  
To note the information attached.
13. **New Rights for Young Carers - Changes to the Care Act and Children Act Explained** (Pages 79 - 84)  
To note the changes.